

AGENDA

OF A REGULAR MEETING OF THE

CITY OF COACHELLA

BUILDING/CODE ENFORCEMENT/PUBLIC SAFETY SUB-COMMITTEE

March 17, 2021 2:00 PM

PURSUANT TO EXECUTIVE ORDER N-29-20, THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE AND THERE WILL BE NO IN-PERSON PUBLIC ACCESS TO THE MEETING LOCATION.

YOU MAY SUBMIT YOUR PUBLIC COMMENTS TO THE PUBLIC SAFETY SUB-COMMITTEE ELECTRONICALLY. MATERIAL MAY BE EMAILED TO LLOPEZ@COACHELLA.ORG, ACARRANZA@COACHELLA.ORG, YBECERRIL@COACHELLA.ORG.

TRANSMITTAL PRIOR TO THE START OF THE MEETING IS REQUIRED. ANY CORRESPONDENCE RECEIVED DURING OR AFTER THE MEETING WILL BE DISTRIBUTED TO THE PUBLIC SAFETY SUB-COMMITTEE AND RETAINED FOR THE OFFICIAL RECORD.

YOU MAY PROVIDE TELEPHONIC COMMENTS BY CALLING THE PLANNING DEPARTMENT AT (760)-398-3102 **NO LATER THAN 4:00 P.M.** THE DAY OF THIS MEETING TO BE ADDED TO THE PUBLIC COMMENT QUEUE. AFTER JOINING THE LIVE WEBINAR AND AT THE APPROPRIATE TIME, YOU WILL BE SIGNALED INTO THE WEBINAR SO THAT YOU MAY PROVIDE YOUR PUBLIC TESTIMONY TO THE PUBLIC SAFETY SUB-COMMITTEE OR YOU CAN CHOOSE TO BE CALLED AND YOUR COMMENT CAN BE ACCEPTED THAT WAY.

THE PUBLIC MAY VIEW THIS ZOOM WEBINAR LIVE BY USING PASSCODE: PASSCODE: 296953 AND LINK:

HTTPS://US02WEB.ZOOM.US/J/89366803301?PWD=EKTNDHOWODBVEEHCVETQEVBYRK0WZz09

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

"AT THIS TIME THE COMMITTEE MAY ANNOUNCE ANY ITEMS BEING PULLED FROM THE AGENDA OR CONTINUED TO ANOTHER DATE OR REQUEST THE MOVING OF AN ITEM ON THE AGENDA."

APPROVAL OF THE MINUTES:

1. Minutes for the Building/Code and Public Safety Sub Committee of January 27,2021 and its Continuation on February 3rd, 2021.

PRESENTATIONS:

- 1) PRESENTATION BY FLOCK SAFETY AUTOMATED LICENSE PLATE READER SYSTEM
- 2) HOMELESS CAMP SERVICES CVAG AND VOLUNTEER ORGANIZATIONS
- 3) Presentation for Volunteers in Medicine-Rosa Lucas-Medical Services for the Homeless Population.

NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

PUBLIC COMMENTS (NON-AGENDA ITEMS):

"The public may address the Committee on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes."

ADJOURNMENT:

Complete Agenda Packets are available for public inspection at the City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the City's website www.coachella.org.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES



City of Coachella Public Safety / Code Enforcement / Building Subcommittee January 27, 2021 – 2:00 p.m. Coachella Permit Center – Zoom Meeting

MINUTES

*** Please note that this meeting occurred in 2 sessions, one on January 27th, 2021 at 2:00pm and the second part on February 3rd, 2021 at 2:00pm. Each section is labelled under their corresponding date.

January 23rd, 2021- Meeting part 1 of 2.

The scheduled meeting of the Public Safety/Code Enforcement/Building Sub-Committee of the City of Coachella was called to order at 2:00pm by Chair Beaman-Jacinto.

Attendees: Megan Beaman-Jacinto - Chair

Denise Delgado William Pattison Lt. Andres Martinez

Battalion Chief Bonifacio M. De La Cruz

Luis Lopez Rene Rosales Yesenia Becerril

Absent: Cpt. Herman Lopez, Marisa Duran

1) <u>Code Enforcement</u>:

- a. Code Enforcement Updates (Covid-19 efforts)
- b. Homeless Encampments
- c. Home Kitchen Vendors
- -Rene Rosales presented this item a.-c., advised on staff calls for service, no cites given, 22 businesses visited for education.
- -Homeless outreach done by CVAG with staff provide mobile resources to homeless individuals.
- -3 individuals housed by CVAG.
- -No County or city permits are being given by code enforcement for mobile or street vending, looking

Department Meeting January 27, 2021 Page 2

into option.

- -If needed, a new ordinance on food vending may be brought back as study session item for council and at their behest.
- -Human Trafficking statistics.

2) Public Safety Updates:

- a. Law Enforcement Update
- b. Flock Safety ALPR Jesse Mund
- c. Fire Dept. Updates

Discussion on item 2) began with 2.c. presented by Battalion Chief Bonifacio M. De La Cruz.

- -Discussion on the following:
- Organizational chart for fire department.
- Cost estimate to City of Coachella presented. And current needs presented.
- Discussion on grants that help fund fire department staff.
- 2020 response statistics presented.
- Riverside County standard response plan presented.
- Due to COVID, no award shall be given to firefighter of the year 2020.
- -Future of Fire Explorer Program / College of the Desert's Basic Firefighter Program presented.
- Fire and Volunteer Reserve Program will be picked up again after COVID.

2.b. Flock Safety ALPR- presented by Lt. Andy Martinez.

- Old business discussed along- what services are provided in contract with the City and not.
- SWAT costs.
- -Average Response Times.
- Telephone Reporting Unit information.
- FBI UCR Statistics.
- DUI Checkpoints and results for Dec. 2020.
- SB90- Mandated services and cost recovery discussion.
- Drone Purchase and summary- used for traffic accident details, cost discussed, can't be used for surveillance.

*** Chair Beaman-Jacinto excused herself from this meeting at 3pm due to previous commitment. Meeting Adjourned at 3 pm with the following requests:

The second half of this meeting be rescheduled and need for cottage food business update at the next meeting.

Meeting adjourned at 3:03 pm by City Manager Bill Pattison.

City of Coachella

Public Safety / Code Enforcement / Building Subcommittee

January 27, 2021 – 2:00 p.m.

Coachella Permit Center – Zoom Meeting

Minutes Part 2:

Department Meeting January 27, 2021 Page 2

February 3rd, 2021 MINUTES

*** Please note that this meeting occurred in 2 sessions, one on January 27th, 2021 at 2:00pm and the second part on February 3rd, 2021 at 2:00pm. Each section is labelled under their corresponding date.

February 3rd, 2021- Meeting part 2 of 2.

The scheduled meeting of the Public Safety/Code Enforcement/Building Sub-Committee of the City of Coachella was called to order at 2:03pm by Chair Beaman-Jacinto.

Attendees: Megan Beaman-Jacinto - Chair

Denise Delgado William Pattison Lt. Andres Martinez Cpt. Herman Lopez

Luis Lopez Jesse Mund Rene Rosales Yesenia Becerril

Absent: Battalion Chief Bonifacio De La Cruz, Marisa Duran

Item 2.a from original agenda:

2. Public Safety Updates:

A Law Enforcement Update

B Flock Safety ALPR - Jesse Mund

C Fire Dept. Updates

2. a. Law Enforcement Update:

Presented by Lt. Andy Martinez.

- ALPR SB34- License plate reader discussion.
- Spotlight and Fantasy Springs Casinos, Sun City Del Webb are interested in this technology as well.
- a community meeting is needed to present this new technology and there should be information on Sheriff website.
- Case was presented regarding ALPR, used for tracking and finding stolen vehicles, amber alerts, silver alerts and more.
- ALPR presentation- what it is and is not, its capacity and enhances ability to generate leads faster.
- Presentation on daily hot sheets and explanation on deployment of technology and cost.

2.b Flock Safety ALPR presented by Jesse Mund.

- Who is flock, ethics driven innovation protecting and privacy presentation.

Department Meeting January 27, 2021 Page 2

- Statistics in reduction of no. of crimes, how the cameras work question and answer.
- -Flock is dependent on sheriff department information.
- -Civil rights concerns discussion.
- -public and community hearing needed before council makes a decision and the process in presenting this information must be open and thorough per committee.
- Public notice, social media and publish meeting information within due time prior to holding said community meeting(s) to discuss this possible technology.
 - 3) Building Division Updates:
 - a. Plan Check and Permitting Updates
 - b. CityGrows Software Implementation
 - 3. A.-b. Presented by Luis Lopez.
 - -workload and overtime.

Informational-

Committee member Delgado shared ride along summary with RSO

Meeting Adjourned at 3:35pm.

Respectfully Submitted,

Gesenia Becerril

Yesenia Becerril

Public Safety Sub-Committee Clerk